

ATTACHMENT II

REQUIRED FORMS

FOR

**REQUEST FOR STATEMENT
OF QUALIFICATIONS**

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Exhibit

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REQUIRED FORMS - EXHIBIT 1
PROPOSER'S ORGANIZATION QUESTIONNAIRE/AFFIDAVIT

PROPOSER NAME:	COUNTY VENDOR NUMBER:
ADDRESS:	
TELEPHONE NUMBER:	E-MAIL:

1	Select the options that best define your firm's business structure: ☐ Corporation ☐ Limited Liability Company (LLC) ☐ Limited Partnership ☐ Sole Proprietorship ☐ Non-Profit ☐ Franchise ☐ Other (Specify)	If Corporation or Limited Liability Company (LLC): Legal Name (as stated in Articles of Incorporation): _____ State of Incorporation: _____ Year of Incorporation: _____ If Limited Partnership or a Sole Proprietorship: Name of proprietor or managing partner: _____ If other: Specify business structure name: _____
2	Is your firm doing business under one or more Doing Business As (DBA)? Yes ☐ No ☐	Name: _____ Country of Registration: _____ Year became DBA: _____
3	Is your firm wholly/majority owned by, or a subsidiary of another firm? Yes ☐ No ☐	If yes, indicate name of Parent Firm and State of Incorporation. Name of Parent Firm: _____ State of Incorporation or registration of parent firm: _____ _____

4	Has your firm done business under other names within last five (5) years? Yes ☐ No ☐	If yes, indicate any other names and the year of name change. Name(s): _____ Year(s) of Name Change _____ 
5	List all names and contact information of all individuals legally authorized to commit the Proposer.	Name: _____ Title: _____  Phone: _____ Email: _____

REQUIRED FORMS - EXHIBIT 3
PROPOSER'S LIST OF REFERENCES

Proposer's Name: _____

Provide a comprehensive reference list for the same scope of services that were provided by the Proposer. The contact person must be able to answer contractual questions about the services Proposer provides. It is the Proposer's responsibility to ensure accuracy of the information provided below.

REFERENCE FOR: PRINCIPAL ☐ PARTNER ☐ OFFICER ☐
COMPANY, PRINCIPAL, PARTNER, OFFICER: _____
SERVICE TYPE: _____
NO. OF YEARS PERF. SERVICES: _____
FIRM NAME: _____
ADDRESS: _____
CONTACT: _____
TELEPHONE: _____
E-MAIL: _____

REFERENCE FOR: PRINCIPAL ☐ PARTNER ☐ OFFICER ☐
COMPANY, PRINCIPAL, PARTNER, OFFICER: _____
SERVICE TYPE: _____
NO. OF YEARS PERF. SERVICES: _____
FIRM NAME: _____
ADDRESS: _____
CONTACT: _____
TELEPHONE: _____
E-MAIL: _____

REFERENCE FOR: PRINCIPAL ☐ PARTNER ☐ OFFICER ☐
COMPANY, PRINCIPAL, PARTNER, OFFICER: _____
SERVICE TYPE: _____
NO. OF YEARS PERF. SERVICES: _____
FIRM NAME: _____
ADDRESS: _____
CONTACT: _____
TELEPHONE: _____
E-MAIL: _____

REFERENCE FOR: PRINCIPAL ☐ PARTNER ☐ OFFICER ☐
COMPANY, PRINCIPAL, PARTNER, OFFICER: _____
SERVICE TYPE: _____
NO. OF YEARS PERF. SERVICES: _____
FIRM NAME: _____
ADDRESS: _____
CONTACT: _____
TELEPHONE: _____
E-MAIL: _____

REQUIRED FORMS - EXHIBIT 4

PROPOSER'S TERMINATED CONTRACTS AND PENDING LITIGATION HISTORY

Proposer's Name: _____

1. DEBARMENT STATUS	YES	NO
Proposer is currently debarred by a public entity.		
If yes, please provide the name of the public entity:		
2. LIST OF TERMINATED CONTRACTS	YES	NO
Proposer has contracts that have been terminated in the past three (3) years.		

If yes, please list all contracts that have been terminated prior to expiration within the last three (3) years.

SERVICE:	
NAME OF ENTITY:	
ADDRESS:	
CONTACT:	
TELEPHONE:	
E-MAIL:	
TERMINATION DATE:	
NAME/CONTRACT NUMBER:	
REASON FOR TERMINATION:	

SERVICE:	
NAME OF ENTITY:	
ADDRESS:	
CONTACT:	
TELEPHONE:	
E-MAIL:	
TERMINATION DATE:	
NAME/CONTRACT NUMBER:	
REASON FOR TERMINATION:	

SERVICE:	
NAME OF ENTITY:	
ADDRESS:	
CONTACT:	
TELEPHONE:	
E-MAIL:	
TERMINATION DATE:	
NAME/CONTRACT NUMBER:	
REASON FOR TERMINATION:	

SERVICE:	
NAME OF ENTITY:	
ADDRESS:	
CONTACT:	
TELEPHONE:	
E-MAIL:	
TERMINATION DATE:	
NAME/CONTRACT NUMBER:	
REASON FOR TERMINATION:	

REQUIRED FORMS - EXHIBIT 5

Community Business Enterprise (CBE) Information

TITLE		REFERENCE		
1. Firm/Organization Information		The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.		
Total Number of Employees in California:				
Total Number of Employees (including owners):				
Race/Ethnic Composition of Firm. Enter the make-up of Owners/Partners/Associate Partners into the following categories:				
Race/Ethnic Composition	Owners/Partners/ Associate Partners		Percentage of how ownership of the firm is distributed	
	Male	Female	Male	Female
Black/African American			%	%
Hispanic/Latino			%	%
Asian or Pacific Islander			%	%
American Indian			%	%
Filipino			%	%
White			%	%

[illegible]

DECLARATION: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE INFORMATION SUBMITTED IN EXHIBITS 1-5 IS TRUE AND CORRECT.

PRINT NAME:	TITLE:
SIGNATURE:	DATE: