

December 7, 2023

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*"To advance the health of our  
patients and our communities by  
providing extraordinary care"*

**REQUEST FOR APPLICATIONS No. HASMA-DHS-001  
FOR  
REFERENCE MEDICAL LABORATORY SERVICES  
ADDENDUM No. 2**

This Addendum No. 2 to the Request for Applications (RFA) for Reference Medical Laboratory Services provides answers to the questions submitted by Vendors in accordance with Section 6.0 - VENDORS' QUESTIONS of the RFA. This Addendum No. 2 is posted on the Department of Health Services (DHS) Contracts and Grants website at <http://dhs.lacounty.gov/contracts-and-grants>.

**QUESTION AND ANSWER:**

**Question 1:** Are you able to confirm if for ATTACHMENT A Statement of Work, redlines can be submitted for consideration?

**Answer 1:** Yes. However, refer to RFA, Section 10.3 – COUNTY RIGHTS AND DISCLAIMERS, Section 10.3.2.

